

BK 1275 PG 0250

STATE MS.-DESOTO CO. FILED

Dec 27 9 30 AM '00

BK 1275 PG 0250
W.F.T. TALK.

SATISFACTION OF MORTGAGE

DESOTO
MS

THIS CERTIFIES that a certain Mortgage/ Deed of Trust executed by

SUE CLEVELAND WIGGINS

CLYDE R WIGGINS

to UNION PLANTERS BANK, NATIONAL ASSOCIATION
WILLIAM F. JONES

as Beneficiary, and

as Trustee,

dated February 18th, 1998, calling for the original principal sum of \$61,000.00

dollars, and recorded in Mortgage Record 976, page 383, and or Instrument #

 , of the records in the office of the Recorder of DESOTO

County, MISSISSIPPI, more particularly described as follows, to wit:

LEGAL ATTACHED

is hereby fully released and satisfied. Parcel No. 30782800 000014.01

WITNESS the execution hereof this 18th day of December, 2000, by Union Planters Bank, National Association, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State.

Corporate Seal



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By UNION PLANTERS PMAC, INC.
ATTORNEY-IN-FACT

A handwritten signature in dark ink, appearing to read "Shannon Stuart", written over a horizontal line.

SHANNON STUART
VICE PRESIDENT

State of MISSISSIPPI

County of FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said County and State, on this 18th day of December, 2000, within my jurisdiction, the within named

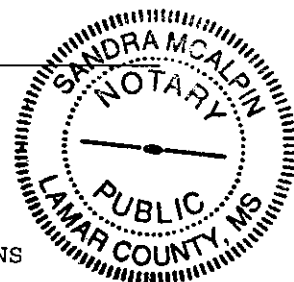
SHANNON STUART, who acknowledged that he/she is the
VICE PRESIDENT

 of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

Witness my hand and Notarial Seal

My commission expires: 03/18/2002

A handwritten signature in dark ink, appearing to read "Sandra McAlpin", written over a horizontal line.
Notary Public
SANDRA MCALPIN



Prepared by and return to:

LISA BROWN
UNION PLANTERS PMAC, INC.
P O BOX 18001

HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.: 9810120977
Name: SUE CLEVELAND WIGGINS
Payoff Date: 11/07/2000
Employee ID: 1978

MS_POA

6484

EXHIBIT "A"

10 ACRE TRACT LOCATED IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI.

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI SAID POINT BEING EVIDENCED BY AN IRON PIN FOUND; THENCE NORTH 5 DEG. 19 MIN. 00 SEC. WEST, ALONG THE WEST LINE OF SAID QUARTER SECTION, A DISTANCE OF 1097.44 FEET TO A POINT ON THE NORTH BANK OF AN EXISTING DITCH WITH ITS INTERSECTION WITH THE WEST LINE OF SAID QUARTER SECTION, SAID POINT BEING THE POINT OF BEGINNING THENCE CONTINUE NORTH 5 DEG. 19 MIN. 00 SEC. WEST, A DISTANCE OF 807.23 FEET TO AN IRON PIN; THENCE SOUTH 75 DEG. 49 MIN. 44 SEC. EAST, ALONG THE PROJECTION OF THE SOUTH LINE OF AN EXISTING POND, A DISTANCE OF 466.10 FEET TO A POINT; THENCE SOUTH 5 DEG. 19 MIN. 00 SEC. EAST PASSING AN IRON PIN ON A 10 FOOT OFFSET SOUTH, A DISTANCE OF 889.37 FEET TO AN IRON PIN IN THE NORTH LINE OF LOT 1 OF THE BROADWAY CLEVELAND 2 LOT SUBDIVISION; THENCE SOUTH 85 DEG. 29 MIN. 59 SEC. WEST, ALONG SAID NORTH LOT LINE, A DISTANCE OF 76.69 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH 4 DEG. 20 MIN. 35 SEC. EAST, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 227.38 FEET TO ITS POINT OF INTERSECTION WITH THE NORTH BANK OF AN EXISTING DITCH; THENCE ALONG THE NORTH BANK OF AN EXISTING DITCH, NORTH 53 DEG. 40 MIN. 29 SEC. WEST, A DISTANCE OF 117.53 FEET; THENCE NORTH 44 DEG. 50 MIN. 01 SEC. WEST, A DISTANCE OF 197.22 FEET; THENCE NORTH 45 DEG. 31 MIN. 09 SEC. WEST, A DISTANCE OF 96.87 FEET; THENCE NORTH 33 DEG. 51 MIN. 10 SEC. WEST, A DISTANCE OF 74.52 FEET; THENCE NORTH 36 DEG. 55 MIN. 16 SEC. WEST, A DISTANCE OF 68.02 FEET; THENCE NORTH 23 DEG. 17 MIN. 24 SEC. WEST, A DISTANCE OF 38.14 FEET TO THE POINT OF BEGINNING CONTAINING 10.00 ACRES MORE OR LESS. SUBJECT TO RIGHTS OF WAYS OF PUBLIC ROADS AND UTILITIES, ZONING AND SUBDIVISION REGULATIONS IN EFFECT OF DESOTO COUNTY AND EASEMENTS OF RECORD. THIS IS A 10 FOOT WIDE PERPETUAL INGRESS EGRESS EASEMENT FROM THE SOUTH LINE OF THIS TRACT, ON, OVER AND ACROSS AN EXISTING GRAVEL DRIVE TO JAYBIRD ROAD.

EASEMENT DESCRIPTION ACROSS THE EARLINE LEMMONS 3.44 AC TRACT LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 7 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 7 WEST, SAID POINT BEING EVIDENCED BY AN IRON PIN; THENCE N 5 DEG. 19 MIN. 00 SEC. W ALONG THE WEST LINE OF SAID QUARTER SECTION A DISTANCE OF 420 FEET TO THE SOUTHWEST CORNER OF THE EARLINE LEMMONS 3.44 ACRE TRACT SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUE N 5 DEG. 19 MIN. 00 SEC. W A DISTANCE OF 677.44 FEET TO THE POINT OF INTERSECTION OF THE NORTH BANK OF AN EXISTING DITCH AND THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 28, SAID POINT BEING THE SOUTHWEST CORNER OF THE WIGGINS 10 ACRE TRACT; THENCE S 23 DEG. 17 MIN. 24 SEC. E ALONG THE NORTH BANK OF SAID DITCH A DISTANCE OF 38.14 FEET TO A POINT; THENCE S 36 DEG. 55 MIN. 16 SEC. E A DISTANCE OF 68.02 FEET; THENCE S 33 DEG. 51 MIN. 10 SEC. E, A DISTANCE OF 5.41 FEET TO A POINT; THENCE S 5 DEG. 19 MIN. 00 SEC. E PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 28 A DISTANCE OF 579.34 FEET TO THE SOUTH LINE OF THE EARLINE LEMMONS 3.44 ACRE TRACT; THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 50.01 FEET TO THE POINT OF BEGINNING. THIS EASEMENT FOR INGRESS/EGRESS CONTAINS AN EXISTING 10 FOOT WIDE EASEMENT CROSS AN EXISTING GRAVEL DRIVE FROM THE WIGGINS TRACT TO JAYBIRD ROAD.

THE INTENT OF THIS EASEMENT IS TO PROVIDE A 50 FOOT WIDE EASEMENT ACROSS THE LEMMONS TRACT TO THE WIGGINS 10 ACRE TRACT.